

Below is an unofficial list – compiled by TheMediaReport.com – of priests removed from ministry for abuse of minors by the Archdiocese of Los Angeles before December 31, 2001, under Cardinal Roger M. Mahony. Mahony became Archbishop of Los Angeles in September 1985.

- Michael S. Baker (2000: laicized) (\* see important note below \*);
- Kevin Barmasse (1992: faculties revoked, never returned to ministry);
- Michael Buckley (1994: faculties suspended, never returned to ministry);
- Lynn Caffoe (1992: placed on inactive leave, never returned to ministry);
- John H. Dawson (1994: placed on leave with no faculties, never returned to ministry);
- Peter E. Garcia (1989: resigns from priesthood after Mahony requests laicization);
- Richard Henry (1991: placed on sick leave, never returned to ministry);
- Theodore Llanos (1994: placed on inactive leave, never returned to ministry);
- Lawrence Lovell (1992: laicized);
- George Miller (1997: placed on inactive leave, never returned to ministry);
- Michael S. Nocita (1991: placed on inactive leave, never returned to ministry);
- Joseph Piña (1999: goes on inactive leave);
- Carlos Rodriguez (1993: faculties removed; 1998: laicized);
- Santiago Tamayo (1990: placed on inactive leave, never returned to ministry).

In late February / early March of 2002, Cardinal Mahony removed an additional dozen priests from ministry as part of an agreement to a 2001 settlement.

<http://articles.latimes.com/2002/mar/04/news/mn-31018>

(\* Tragically, Michael Baker remained in ministry from 1986 until the year 2000, and during that period, he abused a number of boys despite the restrictions and therapy requirements placed upon him. Cardinal Mahony has gone on the record to state that the Fr. Baker case is “the one that troubles me the most.”

(Cardinal Mahony has also added, according to a statement provided to TheMediaReport.com:

“When Michael Baker came to see me in December of 1986 to ‘confess’ that he had molested minors, the first thing I asked him was for the names and addresses of the victims so that we could contact them for counseling and other pastoral care. He told me this was not possible since the family involved was undocumented, that he did not know their last name, and that he thought they had moved out of California. In other words, there was no way that I could possibly contact them. It did not occur to me at the time that as he was confessing to me that he was also lying to me. I only discovered years later that Baker knew the identities and location of those victims.”)